**2021 FCH ANNUAL MEETING REGISTRATION FORM**

**Florida Southern College, Lakeland**

**February 19-20, 2021**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1) PARTICIPATION LEVEL:** Incl. Keynote, Banquet, and Copy of FCH Annals

**Participation Level Advance *(Due 2/12/21)* On Site**

**Full-time employed professionals $125.00 $145.00**

**Graduate students and adjuncts $75.00 $95.00**

**Retired/Independent Scholar $50.00 $70.00**

**Undergraduate Students $40.00 $60.00**

**Participation Level Amount** $ \_\_\_\_\_\_\_ +

* **Are you bringing guests to the banquet? \_\_\_\_ guests (multiply by $40.00)** $ \_\_\_\_\_\_\_ +

**2) INVITED CONTRIBUTION**: Tax Deductible; Receipt available upon request

Thomas M. Campbell Award Fund (Best Paper in the *FCH Annals*): $ \_\_\_\_\_\_\_ +

Blaine Browne Award Fund (Best Graduate Student Paper): $ \_\_\_\_\_\_\_ +

J. Calvitt Clarke III Award Fund (Best Undergraduate Paper): $ \_\_\_\_\_\_\_ +

Douglas Astolfi Award Fund (Best Poster): $ \_\_\_\_\_\_\_ =

**TOTAL DUE: $ \_\_\_\_\_\_\_\_\_\_**

**3) PAYMENT INFORMATION** (US dollars only): Indicate Payment Method

**\_\_\_ CHECK: Make payable to “FLORIDA CONFERENCE OF HISTORIANS”**

**\_\_\_ CREDIT: Charge in the amount of $\_\_\_\_\_ to my (circle one): VISA-MC-DISC-AMEX**

**Card #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CVV \_\_\_\_\_\_\_\_\_**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Exact Name on Card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Billing Address of Cardholder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\*\*\*\*Card payments will be processed during the week of the meeting.**

**4) MAIL FORM TO:**

**Dr. Jesse Hingson, Treasurer, Florida Conference of Historians**

**Jacksonville University**

**Division of Social Sciences**

**2800 University Boulevard North**

**Jacksonville, Florida 32211**

**Additional contact information: jhingso@ju.edu; (904) 256-7215**